

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under

Reexamination

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Examiner

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Art Unit

2121

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**NON-PATENT DOCUMENTS**

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*	U	US Pub. No. 2002/0075834 A1 to Shah et al.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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